

Christine Baillie, Direct Dial (01563) 576129

To: Councillors Farrell (Chair), Reeves, W Coffey, L MacLean, Macrae, Linton, Knapp, F MacLean, Faulds, Provost Boyd and Councillor Dinwoodie.

24 October 2000

Dear Councillor

EDUCATION SUB-COMMITTEE - 31 OCTOBER 2000

You are requested to attend a meeting of the **Education Sub-Committee** to be held in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** on **TUESDAY 31 OCTOBER 2000** at **1000 HOURS** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees
Depute Chief Executive/Director of Corporate Resources
CB/SM

B U S I N E S S

INTIMATE APOLOGIES

1. **PRESENTATION BY SCHOOLS WHO WERE AWARDED MOTOROLA NATIONAL AWARD FOR EXCELLENCE IN EDUCATION FOR WORK AND ENTERPRISE (WOODSTOCK SCHOOL, OCHILTREE PRIMARY SCHOOL AND GRANGE ACADEMY)**
2. **FIRE CADET SCHEME: VIDEO PRESENTATION BY THE ASSISTANT FIREMASTER, JOHN MILLIGAN, STRATHCLYDE FIRE BRIGADE**
3. **EXAMINATION RESULTS ANALYSIS - NEW STANDARD TABLES AND CHARTS (pages 1-4) - Submit report dated 5 October 2000 (copy enclosed) by the Director of Educational and Social Services advising of the introduction of an electronic based support package which is designed to allow schools to**

evaluate attainment, and provide a deeper insight into the performance of subject departments as well as the school as a whole.



4. **EDUCATION FOR CITIZENSHIP IN SCOTLAND - A PAPER FOR CONSULTATION AND DISCUSSION (pages 5-8)** - Submit report dated 11 October 2000 (copy enclosed) by the Director of Educational and Social Services advising of the publication by Learning and Teaching Scotland of a Paper for Discussion and Consultation on Education for Citizenship in Scotland.

